# THE WEISER SIGNAL.

Washington County has never slumbering industries than any County in Idaho.

VOL. V. WEISER, IDAHO, THURSDAY, JANUARY 31, 1895. NO. 7

## MEXICO IS CONFIDENT

Believes She Can Whip all Central America.

VOLUNTEERS ARE PLENTIFUL

## DETAILS OF THE LATEST BATTLE

Nicaragua Forces Have Taken Port Cabezas and Have Gunboat.

## CANAL BILL PASSED

The United States Must Control That Gateway.

THE SUGAR MEN AND HAWAII

## FIGHT TO A FINISH

Brooklyn Strikers Say They Will Never Show Weakness.

NEW MEN JOINING THE RANKS

## A BUILDING WRECKED

Boiler Explosion Demolishes a Big Brewery.

CONCUSSION WAS TERRIFIC

## BUTTE IS STRICKEN

Explosion Stuns the City With Dread.

THE POPULATION IS STUNNED

## CASIMIR-PERIER OUT

President of the French Republic Has Resigned.

IT WAS DIFFICULT TO BELIEVE


## INVEST AT WEISER, IDAHO.

Weiser Land and Improvement Co.

CALL ON OR WRITE TO JOHN

W. A. BROCK, Sec. and Treas.

J. KNART CARRIAGE AND HARNESS MFG. CO.

$31.50

$38

$42

$39

$42.50

$50

ELKHART, IND.

W. L. DOUGLAS $3 SHOE

W. L. Douglas $3 & $4 Shoes

THE Atlantic Monthly FOR 1895

PATENTS

C. A. SNOW & CO.

Charles A. Schieren & Co. BANKERS.

Physician and Surgeon

J. W. DOUTT

PATENTS

Spokane Stove Works.


## A Marvelous Showing.

The U. S. Government, through the Agricultural Department, has been investigating the baking powders for the purpose of informing the public which was the purest, most economical and wholesome.

The published report shows the Royal Baking Powder to be a pure, healthful preparation, absolutely free from alum or any adulterant, and that it is greatly stronger and more lasting power than any other baking powder.

Consumers should not let this valuable information, official and unprejudiced go unheeded.

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THURSDAY, JANUARY 31, 1895.

They are afraid to blow on the Washington gun in New York.

The Pope sends his regret and his P. P. C. decline with feathers. The P. P. C. declare in figure but the latter got, and... The brain and composition is the proverbial ox-eye, being the sweetest, and making almost of the A. P. A. Catholics safe all. Let now applying the power-power, be hailed the Pope and the A. P. A. throughout the rank and file of the two Colossals don't know it.

As an instance of the intelligent manner in which the restaurant-keeper of Carolina is conducted, we take from the Blade-Ledger the following extract from the proceedings of the Hagerman county board of commissioners:

The Hagerman Mass and Motor Fair Association petitioned for a license to conduct a restaurant on the fair grounds during the coming fair. Said petition was granted on condition that the petitioners furnish a good square meal for the members of the board for the sum of fifteen cents.

A notice is running in the Herald to the effect that agents are wanted to sell the "Photography of Christian History." We have received a copy of this book from our publishers and we unreservedly recommend it as a good work. It follows closely the Bible narrative, and is profusely illustrated. The Herald is a weak imitation of the Saturday Evening Post, and we may have more to publish in the battle of sentences, who pen-manship is concerned.

A letter in the Idaho Statesman from Boise City says:

The supreme court is not expected to render any decisions in the Shoshone county contest cases for some time to come. The attorneys in the case have been notified that they will be given an opportunity to file briefs, and it is not probable that the court will render any decision before the briefs are filed. The briefs will not be filed before the first week in March.

Now, as a matter of fact, the court rendered its decision in the Shoshone county contest case on the 15th day of January, and the decision was published in the Statesman on the 16th. The court has had the case under consideration for more than a month, and it is not probable that any further briefs will be filed. The decision will be rendered in a few days.

COLLEGE TALK.

Below portion speaker of the last Yellow Jacket gives the following to relating to the Agricultural College:

The central idea in connection with the Agricultural College is to make it a practical school. Its purpose is to teach the boys and girls of Idaho how to make a living from the soil. Its object is to teach them how to do it in the best way. Its aim is to make them better citizens. Its hope is to make them happier. Its ambition is to make them more useful. Its desire is to make them more successful. Its wish is to make them more prosperous. Its prayer is to make them more contented. Its dream is to make them more loving. Its vision is to make them more kind. Its ideal is to make them more generous. Its model is to make them more honest. Its standard is to make them more upright. Its rule is to make them more just. Its law is to make them more righteous. Its gospel is to make them more holy. Its religion is to make them more godly. Its faith is to make them more devout. Its hope is to make them more pious. Its charity is to make them more merciful. Its love is to make them more loving. Its peace is to make them more peaceful. Its joy is to make them more joyful. Its happiness is to make them more happy. Its blessedness is to make them more blessed. Its glory is to make them more glorious. Its crown is to make them more crowned. Its throne is to make them more enthroned. Its kingdom is to make them more kingly. Its priesthood is to make them more priestly. Its sacrifice is to make them more sacrificial. Its altar is to make them more altarlike. Its temple is to make them more templelike. Its house is to make them more housely. Its home is to make them more homely. Its family is to make them more familylike. Its brotherhood is to make them more brotherly. Its sisterhood is to make them more sisterly. Its fatherhood is to make them more fatherly. Its motherhood is to make them more motherly. Its childhood is to make them more childlike. Its youth is to make them more youthful. Its manhood is to make them more manly. Its womanhood is to make them more womanly. Its old age is to make them more venerable. Its death is to make them more dead. Its resurrection is to make them more risen. Its ascension is to make them more ascended. Its glorification is to make them more glorified. Its eternity is to make them more eternal. Its infinity is to make them more infinite. Its God is to make them more God. Its Christ is to make them more Christ. Its Holy Ghost is to make them more Holy Ghost. Its Trinity is to make them more Trinity. Its Unity is to make them more Unity. Its Alpha is to make them more Alpha. Its Omega is to make them more Omega. Its A to Z is to make them more A to Z. Its beginning is to make them more beginning. Its end is to make them more end. Its first is to make them more first. Its last is to make them more last. Its all is to make them more all. Its nothing is to make them more nothing. Its something is to make them more something. Its everything is to make them more everything. Its anything is to make them more anything. Its whatever is to make them more whatever. Its whoever is to make them more whoever. Its whatsoever is to make them more whatsoever. Its whosoever is to make them more whos